



## **AGENDA**

**APOPKA CITY COUNCIL MEETING @ 1:30 PM**  
**City Hall Council Chamber**  
**120 East Main Street – Apopka, Florida 32703**  
**October 07, 2015**

### **INVOCATION**

Ken Ebersole of Grace Pointe Church

### **PLEDGE OF ALLEGIANCE**

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

### **EMPLOYEE RECOGNITION**

1. David Moon – Community Development – Five Year Service Award
2. Ashley Eller – Police Department/Field Services – Five Year Service Award
3. Rodney Brewer – Recreation/Athletics – Five Year Service Award
4. Lance Bruce – Police Department/Field Services – Fifteen Year Service Award
5. Charles Cheatham – Police Department/Field Services – Fifteen Year Service Award
6. Hommy Velez-Perez – Police Department/Field Services – Fifteen Year Service Award
7. Ronald Whetstone – Fire Department/Suppression – Fifteen Year Service Award
8. Brian Bishop – Public Services/Utility Construction & Maintenance – Fifteen Year Service Award

## PRESENTATIONS

1. The Orange County Property Appraiser to discuss increasing property values. Rick Singh
2. Walk to School Day Proclamation – Presented to the school representatives at Rock Springs Elementary, Lovell Elementary, and Apopka Elementary. Mayor Joe Kilsheimer

## CONSENT AGENDA

1. Approve the minutes from the workshop City Council meeting held on August 26, 2015, at 1:30 p.m.
2. Approve the minutes from the special City Council meeting held on August 26, 2015, at 4:20 p.m.
3. Approve the minutes from a special City Council meeting held on September 9, 2015, at 7:00 p.m.
4. Approve the minutes from the regular City Council meeting held on September 16, 2015, at 7:00 p.m.
5. Approve the minutes from a special City Council Budget Hearing meeting held on September 23, 2015, at 7:00 p.m.
6. Approve the minutes from a special City Council meeting held on September 23, 2015, immediately following the Budget Hearing.
7. Authorize issuance of a Peddlers Permit, to be valid for one year, to Byron Tobias, of Edward Jones & Co., to provide financial advisory services door-to-door within the City of Apopka.
8. Authorize the Mayor or his designee to execute the Facility Agreement for the AHA Players to use the Community Center & Fran Carlton Building.
9. Authorize the Mayor or his designee to execute the VFW Lease agreement for the City Community Center.
10. Authorize the purchase, in the amount of \$325,920.00, of seven ambulance stretchers and the power load restraint system.
11. Authorize the disposal of surplus equipment/property and removal of property assets from the city asset list.
12. Authorize the Mayor or his designee to execute the Motorola System upgrade agreements along with associated annual maintenance agreement.

13. Authorize a \$12,500.00 expenditure from law enforcement trust funds for investigative drug buys and undercover operations.
14. Authorize the presentation of service weapon to retiring police Sergeant Robert Allen.

**DEPARTMENT REPORTS, BIDS, GRANTS, AND AGREEMENTS**

1. Acceptance of the Grant Award for Police Body Worn Camera Program and request to match funds.
2. Acceptance of the Grant Award for (8) Lifepak ALS Monitor/Defibrillators and request to match funds.

**LEGISLATIVE: ORDINANCES AND RESOLUTIONS**

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|--|-------------------|
| 1. ORDINANCE NO. 2550 - SECOND READING & ADOPTION<br>Monthly residential sanitation rate increase of \$1, in order to acquire a new fully automated truck every two years.   | Glenn A. Irby     |
| 2. ORDINANCE NO. 2445 - FIRST READING<br>Amending the Code of Ordinances of the City of Apopka, Chapter 63, "Retirement Systems," Article IV, "Police Officers' Retirement System," Section 63-105, "Contributions", and Section 63-106, "Benefit Amounts and Eligibility."  | Glenn A. Irby     |
| 3. ORDINANCE NO. 2451 - FIRST READING<br>Amending the Code of Ordinances of the City of Apopka, Chapter 63, "Retirement Systems," Article III, "Firefighters' Retirement System," Section 63-65, "Contributions", and Section 63-66, "Benefit Amounts and Eligibility."  | Glenn A. Irby     |
| 4. ORDINANCE NO. 2453 - FIRST READING<br>Amending Chapter 22 "Buildings and Building Regulations," Apopka Code of Ordinances, Section 22-37," Amendments.  | Ray Marsh         |
| 5. ORDINANCE NO. 2454 – FIRST READING<br>CODE OF ORDINANCES - Amending certain sections of Chapter 6, "Alcoholic Beverages" to provide for restrictions on possession or consumption in public places and/or on City parks or on City-owned property; providing for restrictions on consumption in vehicles; providing for location of sales on City-owned property; providing for possession in parking areas and lots. | David Moon        |
| 6. ORDINANCE NO. 2455 - FIRST READING<br>Amendment to Chapter 38 "Emergency Service" Article III for the Public Safety Radio Amplification System.   | Randall Fernandez |

- 7. ORDINANCE NO. 2456 - FIRST READING Linda Goff  
Amending the Code of Ordinances of the City of Apopka, Chapter 30, "Cemeteries", by repealing the entire chapter in its entirety and adopting a new Chapter 30, "Cemeteries".
- 8. Resolution NO. 2015-23 authorizing the Mayor or his designee to execute the new FDOT Contract, and authorizing the city to provide right-of-way maintenance on US 441 AND SR 436. Jay Davoll

**QUASI-JUDICIAL: ORDINANCES AND SITE APPROVALS**

- 1. ORDINANCE NO. 2452 – SECOND READING & ADOPTION David Moon  
CHANGE OF ZONING – Cantero Holdings, LLC, from AG (Agriculture) to AG-E (Agriculture Estates) for property located east of Golden Gem Road, north of Ponkan Road. (Parcel ID #s: 24-20-27-0000-00-097; 24-20-27-0000-00-098; 24-20-27-0000-00-100; 24-20-27-0000-00-101; 24-20-27-0000-00-102; 24-20-27-0000-00-103; 24-20-27-0000-00-104; 24-20-27-0000-00-105)

**ITEMS NOT REQUIRING COUNCIL ACTION**

- 1. Public Services (Solid Waste Division) - Resident commendation letter on garbage pickup service.

**MAYOR'S REPORT**

**OLD BUSINESS**

- 1. COUNCIL
- 2. PUBLIC

**NEW BUSINESS**

- 1. COUNCIL
  - a. Proposed workshop on the implementation of a National League of Cities Program.
  - b. Pre-Agenda Workshop
- 2. PUBLIC

**ADJOURNMENT**

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All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.